

**The Johns Islanders Association  
Annual Meeting Agenda  
August 31st, 2025**

1. Call to Order
2. Welcome \ Introductions – Pat Presentin
3. Roll Call – Pat Presentin & Lora Stonebridge  
Board Members present:  
Owners\Proxys: Count for Quorum
4. Approval of Minutes
5. Presidents Report – Pat Presentin
6. Treasurers Report – Scott Dawson
7. Camp Nor’wester Report - Meaghan Baumgartner
8. Well Report – Jeff Jones
9. Emergency Preparedness Report  
Prevent: FireWise – Roslyn Butcher  
Alert: Text message opt-in \ airhorns – Roslyn Butcher\Lora Stonebridge  
Respond: Brigade \ UTV storage – Ted Stonebridge
10. Unfinished Business  
Bylaw modifications  
Property Owner Assessment
11. New Business  
Fire Station location
12. Election of Board Members
13. Adjourn

Firewise: <https://wildfireready.dnr.wa.gov/>

Johns Island Emergency Text thread.  
Text: Johns ER-opt in to 425-330-4472

## Location of Fire Station:

1. Distance to majority of cabins
2. Access to Camp Nor'Wester
3. Access to assistance coming in on South Community Beach \ Reef Bay \ the Fern Field
4. Aesthetic placement
5. Potential contamination to well water
6. Community building for all purposes: such as fire training \ meetings
7. Land use changes; how will this be in 20 - 40 years?
8. Risks from flooding and \or erosion
9. Potential for solar power
10. Amount of site prep required
11. Ease of delivery of construction materials

